

Lions International – District 306 C1





Project Report

Project Theme : Diabetic Screening & Awareness Camps through

Mobile Unit

Project No. :

Project Date : May 11, 2025

Project Venue: 59 Infantry Division Army Camp, Mullativu

Project Chairman: Lion Renuke Perera

Total Project Value: Rs. 54,327/-

No. of Beneficiaries : 200

Project Description : Lions club of Kolonnawa conducted Diabetics

Screening project for more than 500 Peoples in 59

Infantry Division Army camp, Nandikadal, MuLions club

of Kolonnawa, at the invitation of the 59th Infantry

Division Army Camp in Nandikadal, Mullaitivu,

conducted a diabetes screening project for over 200

people in the Mullaitivu area and distributed awareness

pamphlets. In addition to this project, a project for

pregnant women and a spectacles distribution

campaign were also carried out. The travel expenses for

participating in these projects were Rs. 75,000 (731

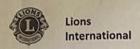
km.), which was divided equally between the 3

projects.llaitivu

Cost Proof



UDUWELALA PHARMACY No 30, Supermarket, Gothatuwa New Town Hotline: 0710185580 Whatsapp: 0710185580						
Invoice No. Date Customer Walk-in Coustomer Mobile:		11243 05/10/2025 08:45				
# PRODUCT	QTY	UNIT	SUB TOTAL			
1 Mega Check TD-4207.290			11,200.00			
2 Cotton Wool 50g, 2578	1.00 Pc(s)	180.00	180.00			
3 Blood Lancet Mega Check Box , 2913	10.00 Pc(s)	160.00	1,600.00			
SURGICAL SPRITS, 17167	1.00 Pc(s)	140.00	140.00			
GLOVES, 19777	10.00 Pc(s)	40.00	400.00			
Subtotal: Total: Cash (05/10/2025) Total Paid		Rs. 13,120.00 Rs. 13,120.00 Rs. 13,120.00 Rs. 13,120.00				





District 306 C1



Attendance Sheet

Event - Multi Service Project Date - 11 -05-2025 Venue - Mulativ Army Camp

No	Name	Position	Signature
1	May GEN DRH Hettimahd	i GOC -59 Div	#13
2			
3	1/Samith Hapolasama	G ART	720.
4	4 Renake Perera	CPE	6 pun
5	y Lolan Pushpe Kuman	P.C	TIPKS
6	1 Barena Romeson	Preside	8
7	11 Ajish kumam	Director.	Stion
8	Ill Gayorki Kolumathel	M	94-
9	11 Nilulea Pryaidenshe	M.	
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Project Photos –













Signature of Club Secretary;

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