****

 **LIONS CLUB OF MALABE HORIZON**

**Club Number: 122586 District 306 C1 (R-04B/Z-02)**

**Monthly meeting for the month of November 2024 and**

 **Zone chairperson / Regional chairperson Visit**

**12th November 2024at 7pm**

1. **Meeting call to order**
2. **National Anthem**
3. **Pledge of allegiance to the National Anthem by Lion xxxxx**
4. **Introduction of Head Table –Lion xxxx**
5. **Welcome speech – Lion xxxx**
6. **Secretary ‘s report – Lion xxxx**
7. **Treasurer’s Report – Lion xxxx**
8. **Past president Appreciation**
9. **Lion Ladies Appreciation**
10. **President’s Speech by Lion Roshan**
11. **Introduction of Chief Guest(zone chairperson ) – by Lion**
12. **Chief Guest’s speech (zone chairperson )**
13. **Welcome of Regional chairman**
14. **Introduction of Regional chairperson**
15. **Regional chairman’s speech**
16. **Vote of Thanks –by Lion**
17. **Adjournment of the meeting**